



2834

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|---|------------------------|------------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 09/863,808             |
|   | Filing Date            | 22 May 2001            |
|   | First Named Inventor   | Elisabeth Smela        |
|   | Art Unit               | 2834                   |
|   | Examiner Name          | T.M. Dougherty         |
|   | Attorney Docket Number | S-522,000 (SFST06USU1) |
| Total Number of Pages in This Submission  |                        | 7                      |

| ENCLOSURES (Check all that apply)  |   |  |
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| <input checked="" type="checkbox"/> Amendment/Reply                          | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
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| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |
|--|---|
| Firm or Individual name                    | The Law Offices of William W. Cochran, LLC        |
| Signature                                  | <i>Samuel M. Freund</i> , registration no. 30,459 |
| Date                                       | June 12, 2003                                     |

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| Typed or printed name   | Samuel M. Freund        |
| Signature   | <i>Samuel M. Freund</i> |
| Date  | June 12, 2003           |

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Elisabeth Smela et al. : Docket No.: S-522,000  
 : (SFST06USU1)  
 Serial No.: 09/863,808 :  
 : Examiner: T.M. Dougherty  
 Filed : May 22, 2001 :  
 : Art Unit: 2834  
 For : ELECTROCHEMICAL DEVICES :  
 INCORPORATING HIGH-CONDUCTIVITY:  
 CONJUGATED POLYMERS :  
 ..... :

Mail Stop Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

**AMENDMENT A**

Sir:

In response to the Office Action dated March 12, 2003, kindly enter the following amendments to the Claims, and consider the accompanying remarks. A clean version of each amended claim with entry instructions is provided in Attachment 1. In what follows, underlined matter indicates addition, while bracketed language is to be deleted.

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

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